



Agenda

CITY CLERK'S OFFICE

DATE 3/2/16 TIME 3:04pm

SERVED BY Chris Sanchez

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VETERANS ADVISORY BOARD MEETING

Wednesday, March 9, 2016

Market Station

Conference Room

500 Market Station

3:00 p.m.-5:00 p.m.

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes: February 10, 2016
4. New Business/Action Items:
 - a. Fund Administration – Summary of Procedure – Greg Scargall and Chris Sanchez
 - b. Marketing Plan – Greg Scargall
 - c. Housing Plan – Hank Hughes, Phillip Chavez and Elinor Reiners
 - d. 50 Anniversary of the Vietnam War, The Commemorative Partner Program – Chris Calvert
5. Old Business:
 - a. Veterans Data – Ken Dettelbach
 - b. Housing Fair – Greg Scargall
 - c. Purple Heart/Disable Parking Spaces – Hana Mabel
 - d. Update on 4th of July Resolution – Chris Sanchez
6. Comments from the Chair and Advisory Members
7. Report from Staff
8. Public Comment
9. Adjournment

Persons with disabilities in need of accommodations, please contact the City Clerk's office at (505) 955-6521 five (5) working days prior to the meeting date.